




PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

March 18, 2016

ADDENDUM # 4

To: Plan Holders
From: Jeffrey E. Alspaugh 
Division 14 Proposal Engineer

RE: **Withdrawal of Proposal from Letting**
Contract ID: DN00512
County: Henderson
Letting Date: March 22, 2016

This contract has been withdrawn from the March 22, 2016 letting, and will be re-advertised sometime in the near future under the same contract ID number.

Please retain this letter for the future letting, and insert this letter into the addendum section of the proposal and sign the verification.

Thank you for your attention to this matter.

